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28075 7590 03/18/2005

CROMPTON, SEAGER & TUFTE, LLC
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06/16/2005 TBESHAH2 00000045 500413 10716213

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JoAnn Lindmar (Depositor's name)
JoAnn Lindmar (Signature)
6-15-05 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10716213	11/18/2003	Joel M. WasDyke	1001.1701101	4826

TITLE OF INVENTION: INTRAVASCULAR FILTER WITH BIOABSORBABLE CENTERING ELEMENT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	06/20/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
WEBB, SARAH K	3731	606-200000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
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1. CROMPTON, SEAGER
& TUFTE LLC
2.
3.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

SCIMED LIFE SYSTEMS, INC.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

MAPLE GROVE, MINNESOTA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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- ☒ Issue Fee
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- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Authorized Signature

Glenn M. Seager

Date

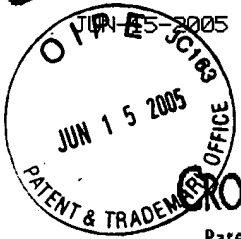
June 15, 2005

Typed or printed name

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FAX TRANSMITTAL

TO: Mail Stop ISSUE FEE
Commissioner for Patents

FROM: GLENN M. SEAGER
Attorney Docket No. 1001.1701101

RE: Application No. 10/716,213
Applicant: Joel M. WasDyke
Filed: November 18, 2003
Confirmation No. 4826

DATE: June 16, 2005

FAX NUMBER: 703-746-4000

DOCUMENT: Part B - Fee(s) Transmittal and Fee Address

NO. OF PAGES: 3
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By


JoAnn Lindman

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